

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V CENT PUB SCH RADAUR DT. YAMUNA NAGAR HRY
2	AFFILIATION NO.(IF APPLICABLE)	530492
3	SCHOOL CODE (IF APPLICABLE)	40483
4	COMPLETE ADDRESS WITH PIN CODE	D A V CENTENARY PUBLIC SCHOOL, NEAR POWER HOUSE, RADAUR, YAMUNA NAGAR, - 135133
5	PRINCIPAL NAME	RAMAN KUMAR
6	PRINCIPAL QUALIFICATION	MSc BEd PGDCA
7	SCHOOL EMAIL ID	davpsradaur@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416175760

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davpsr.in/File/8865/Affiliation%20Certificate.pdf">http://davpsr.in/File/8865/Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davpsr.in/File/8865/Societies%20Registration.pdf">http://davpsr.in/File/8865/Societies%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davpsr.in/File/8865/No%20Objection%20Certificate.pdf">http://davpsr.in/File/8865/No%20Objection%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davpsr.in/File/8865/Recognition%20Certificate.pdf">http://davpsr.in/File/8865/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davpsr.in/File/8865/Building%20Safety%20Certificate.pdf">http://davpsr.in/File/8865/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davpsr.in/File/8865/Fire%20Safety%20Certificate.pdf">http://davpsr.in/File/8865/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://davpsr.in/File/8865/Self%20Certification%20By%20School.pdf">http://davpsr.in/File/8865/Self%20Certification%20By%20School.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davpsr.in/File/8865/Sanitary.pdf">http://davpsr.in/File/8865/Sanitary.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davpsr.in/File/8865/Fee%20Structure.pdf">http://davpsr.in/File/8865/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davpsr.in/File/8865/Annual%20Academic%20Calander.pdf">http://davpsr.in/File/8865/Annual%20Academic%20Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davpsr.in/File/8865/School%20Management%20Committee.pdf">http://davpsr.in/File/8865/School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davpsr.in/File/8865/Parents%20Teachers%20Association.pdf">http://davpsr.in/File/8865/Parents%20Teachers%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davpsr.in/File/8865/Three%20Year%20Result.pdf">http://davpsr.in/File/8865/Three%20Year%20Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Raman Kumar

2	TOTAL NO. OF TEACHERS	50
	PGT	10
	TGT	10
	PRT	30
3	TEACHERS SECTION RATIO	1.47
4	DETAILS OF SPECIAL EDUCATOR	N/A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	N/A

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	78	78	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	76	76	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8579
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 377
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Nc-SxW54kiU">https://www.youtube.com/watch?v=Nc-SxW54kiU</a>